



11

SECOND FLOOR PLAN

474 APPROX. SQ.FT.

N.T.S.

	TITLE : MILITARY FAMILY HOUSING QUARTER MAINTENANCE						
	LJW DRAWN BY	M. BROWN DESIGNED BY	15/12/00 DATE	AFH20014/0/J PROJECT NO :	FR 25-32-78 DRAWING NO :	SHEET 3 OF 3	
	DIRECTORATE OF PUBLIC WORKS U. S. ARMY ALASKA FORT RICHARDSON, ALASKA						
_____ CHIEF ENGINEERING DIVISION		_____ CHIEF DESIGN BRANCH		_____ DRAFTING SUPERVISOR		_____ PROJECT MANAGER	